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Explaining the implications of quantum physics for the nature of reality, Shimon Malin traces strands of idealist thought from Plato and Plotinus through Whitehead to modern particle physics.

Writing with broad humanistic insight, a physicist takes readers on a fascinating tour of quantum theory, one that turns to Western philosophical thought to clarify this strange yet unescapable explanation of reality. 3 halftones. 19 line illustrations.

In this major new study in the sociology of scientific knowledge, social theorist Mohammad H. Tamdgidi reports having unriddled the so-called ' quantum enigma. ' This book opens the lid of the Schrödinger ' s Cat box of the ' quantum enigma ' after decades and finds something both odd and familiar: Not only the cat is both alive and dead, it has morphed into an elephant in the room in whose interpretation Einstein, Bohr, Bohm, and others were each both right and wrong because the enigma has acquired both localized and spread-out features whose unridding requires both physics and sociology amid both transdisciplinary and transcultural contexts. The book offers, in a transdisciplinary and transcultural sociology of self-knowledge framework, a relativistic interpretation to advance a liberating quantum sociology. Deeper methodological grounding to further advance the sociological imagination requires investigating whether and how relativistic and quantum scientific revolutions can induce a liberating reinvention of sociology in favor of creative research and a just global society. This, however, necessarily leads us to confront an elephant in the room, the ' quantum enigma. ' In Unriddling the Quantum Enigma, the first volume of the series commonly titled Liberating Sociology: From Newtonian toward Quantum Imaginations, sociologist Mohammad H. Tamdgidi argues that unriddling the ' quantum enigma ' depends on whether and how we succeed in debaithuating ourselves in favor of unified relativistic and quantum visions from the historically and ideologically inherited, classical Newtonian modes of imagining reality that have subconsciously persisted in the ways we have gone about posing and interpreting (or not) the enigma itself for more than a century. Once this veil is lifted and the enigma uniddled, he argues, it becomes possible to reinterpret the relativistic and quantum ways of imagining reality (including social reality) in terms of a unified, nonreductive, creative dialectic of part and whole that fosters quantum sociological imaginations, methods, theories, and practices favoring liberating and just social outcomes. The essays in this volume develop a set of relativistic interpretive solutions to the quantum enigma. Following a survey of relevant studies, and an introduction to the transdisciplinary and transcultural sociology of self-knowledge framing the study, overviews of Newtonianism, relativity and quantum scientific revolutions, the quantum enigma, and its main interpretations to date are offered. They are followed by a study of the notion of the ' wave-particle duality of light ' and the various experiments associated with the quantum enigma in order to arrive at a relativistic interpretation of the enigma, one that is shown to be capable of critically cohering other offered interpretations. The book concludes with a heuristic presentation of the ontology, epistemology, and methodology of what Tamdgidi calls the creative dialectics of reality. The volume essays involve critical, comparative/integrative reflections on the relevant works of founding and contemporary scientists and scholars in the field. This study is the first in the monograph series ' Tayyebeh Series in East-West Research and Translation ' of Human Architecture: Journal of the Sociology of Self-Knowledge (XIII, 2020), published by OKCIR, Omar Khayyam Center for Integrative Research in Utopia, Mysticism, and Science (Utopystics). OKCIR is dedicated to exploring, in a simultaneously world-historical and self-reflective framework, the human search for a just global society. It aims to develop new conceptual (methodological, theoretical, historical), practical, pedagogical, inspirational and disseminative structures of knowledge whereby the individual can radically understand and determine how world-history and her/his selves constitute one another. Reviews " Mohammad H. Tamdgidi ' s Liberating Sociology: From Newtonian Toward Quantum Imaginations, Volume 1, Unriddling the Quantum Enigma hits the proverbial nail on the head of an ongoing problem not only in sociology but also much social science—namely, many practitioners ' allegiance, consciously or otherwise, to persisting conceptions of ' science ' that get in the way of scientific and other forms of theoretical advancement. Newtonianism has achieved the status of an idol and its methodology a fetish, the consequence of which is an ongoing failure to think through important problems of uncertainty, indeterminacy, multivariation, multidisciplinary, and false dilemmas of individual agency versus structure, among many others. Tamdgidi has done great service to social thought by bringing to the fore this problem of disciplinary decadence and offering, in effect, a call for its teleological suspension—thinking beyond disciplinarity—through drawing upon and communicating with the resources of quantum theory not as a fetish but instead as an opening for other possibilities of social, including human, understanding. The implications are far-reaching as they offer, as the main title attests, liberating sociology from persistent epistemic shackles and thus many disciplines and fields connected to things ' social. ' This is exciting work. A triumph! The reader is left with enthusiasm for the second volume and theorists of many kinds with proverbial work to be done. " — Professor Lewis R. Gordon, Honorary President of the Global Center for Advanced Studies and author of Disciplinary Decadence: Living Thought in 'Tying Times (Routledge/Paradigm, 2006), and Freedom, Justice, and Decolonization (Routledge, forthcoming 2020) "Social sciences are still using metatheoretical models of science based on 19th century newtonian concepts of 'time and space" Mohammad H. Tamdgidi has produced a 'tour de force' in social theory leaving behind the old newtonian worldview that still informs the social sciences towards a 21st century non-dualistic, non-reductionist, transcultural, transdisciplinary, post-Einsteinian quantum concept of TimeSpace. Tamdgidi goes beyond previous efforts done by titans of social theory such as Immanuel Wallerstein and Kyriakos Kontopoulos. This book is a quantum leap in the social sciences at large. Tamdgidi decolonizes the social sciences away from its Eurocentric colonial foundations bringing it closer not only to contemporary natural sciences but also to its convergence with the old Eastern philosophical and mystical worldviews. This book is a masterpiece in social theory for a 21st century decolonial social science. A must read!" — Professor Ramon Grosfoguel, University of California at Berkeley "Tamdgidi ' s Liberating Sociology succeeds in adding physical structures to the breadth of the world-changing vision of C. Wright Mills, the man who mentored me at Columbia. Relativity theory and quantum mechanics can help us to understand the human universe no less than the physical universe. Just as my Creating Life Before Death challenges bureaucracy ' s conformist orientation, so does Liberating Sociology " liberate the infinite possibilities inherent in us. " Given our isolation in the Coronavirus era, we have time to follow Tamdgidi in his journey into the depth of inner space, where few men have gone before. It is there that we can gain emotional strength, just as Churchill, Roosevelt and Mandela empowered themselves. That personal development was needed to address not only their own personal problems, but also the mammoth problems of their societies. We must learn to do the same." — Bernard Phillips, Emeritus Sociology Professor, Boston University

An alternative history of philosophy has endured as a shadowy parallel to standard histories, although it shares many of the same themes. It has its own founding texts in the late ancient Hermetica, from whence flowed three broad streams of thought: alchemy, astrology, and magic. These thinkers' attitude toward philosophy is not one of detached speculation but of active engagement, even intervention. It appeared again in the European Middle Ages, in the Renaissance with Rabelais, Paracelsus, Agrippa, Ficino, and Bruno; and in the early modern period with John Dee, Robert Fludd, Jacob Böhme, Thomas Browne, Kenelm Digby, van Helmont, and Isaac Newton. In the 18th-19th centuries, this book considers Lichtenberg's Fragments, Berkeley's Siris, Swedenborg, Hegel, von Baader, and great Romanticists such as Novalis, Goethe, S. T. Coleridge, and E. A. Poe, as well as Nietzsche; and in the 20th century it turns to the great modernist literature of Fernando Pessoa, Robert Musil, Ernst Bloch, and P. K. Dick.

'This is about gob-smacking science at the far end of reason ... Take it nice and easy and savour the experience of your mind being blown without recourse to hallucinogens' Nicholas Lezard, Guardian For most people, quantum theory is a byword for mysterious, impenetrable science. And yet for many years it was equally baffling for scientists themselves. In this magisterial book, Manjit Kumar gives a dramatic and superbly-written history of this fundamental scientific revolution, and the divisive debate at its core. Quantum theory looks at the very building blocks of our world, the particles and processes without which it could not exist. Yet for 60 years most physicists believed that quantum theory denied the very existence of reality itself. In this tour de force of science history, Manjit Kumar shows how the golden age of physics ignited the greatest intellectual debate of the twentieth century. Quantum theory is weird. In 1905, Albert Einstein suggested that light was a particle, not a wave, defying a century of experiments. Werner Heisenberg's uncertainty principle and Erwin Schrodinger's famous dead-and-alive cat are similarly strange. As Niels Bohr said, if you weren't shocked by quantum theory, you didn't really understand it. While "Quantum" sets the science in the context of the great upheavals of the modern age, Kumar's centrepiece is the conflict between Einstein and Bohr over the nature of reality and the soul of science. Bohr brainwashed a whole generation of physicists into believing that the problem had been solved", lamented the Nobel Prize-winning physicist Murray Gell-Mann. But in "Quantum", Kumar brings Einstein back to the centre of the quantum debate. "Quantum" is the essential read for anyone fascinated by this complex and thrilling story and by the band of brilliant men at its heart.

Cosmology, Ecology, and the Energy of God brings together process and postmodern theologians who reflect on the topic of energy. Approaches include dark energy in terms of physics; social and ecological aspects of the current energy use crisis; and connections between human conceptions of energy and divine spiritual energy in theological terms.

Most people have heard about quantum physics and its remarkable, well-nigh bizarre claims. And most people would assume that quantum reality describes a world quite different from ours. In this book, David A. Grandy shows that one can find quantum puzzles, or variations thereof, in the backyard of everyday experience. What disappears in transferring quantum theory to the everyday is the theory's mathematical formalism, but that need not imply a loss of analytic rigor. If quantum reality is truly as elemental and ubiquitous as many thinkers suggest, then alternative or complementary perspectives ought to be possible, and with the proliferation of such perspectives, a more fully rounded understanding of quantum reality -- and everyday reality -- might emerge. Everyday Quantum Reality is a step in that direction.

This latest work by the renowned historian of religions Jeffrey Kripal crystallizes his twenty-five years of work on two aspects of the contemporary study of religion: the erotic expression of mystical experience and the rise of the paranormal in American culture. Combining elements of memoir, manifesto, and anthology (a Kripal Reader, as it were), Secret Body reveals Kripal's oeuvre not as a series of disconnected books but as a dynamic corpus with the potential to renew and reshape the study of religion. Kripal explains how this oeuvre came about with his trademark humor and honesty, answers his censors and critics, and lays the foundation for a future theory of religion grounded in the cosmic nature of consciousness as such. No one interested in the history of religion and the erotic dimension of mysticism can afford to overlook Kripal's latest, his definitive intellectual self-portrait.

The book offers a fresh look on man, cultures, and societies built on the current advances in the fields of quantum mechanics, quantum philosophy, and quantum consciousness. The authors have developed an inspiring theoretical framework transcending the boundaries of particular disciplines in social sciences and the humanities. Quantum anthropology is a perspective, studying man, culture, and humanity while taking into account the quantum nature of our reality. This framework redefines current anthropological theory in a new light, and provides an interdisciplinary overlap reaching to psychology, sociology, and consciousness studies.