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Subjectivity looks at how women saw their activities and roles as contributing (or not) to her identity and meaning. Subjectivity is an attempt to see history from the perspective of the individuals who lived that history, especially including ordinary women. Subjectivity requires taking seriously "women's consciousness."

*What Is Subjectivity in Women's History and Gender Studies?*

meanings which re-produce gendered subjectivity (what psychologists would call gender identity). My approach to subjectivity is through the meanings and incorporated values which attach to a person's practices and provide the powers through which he or she can position

*Gender difference and the production of subjectivity*

Girls have recently caught up with boys in the sciences in terms of achievements at GCSE, and continue to out-perform boys at languages at this level. However, there remains a sharp divergence in subject choice according to gender at A level and beyond.

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This chapter is a critical review of Amy Allen's book *The Politics of Our Selves*. It briefly reconstructs some of the book's impressive achievements: articulating a synthetic account of gendered subjectivity that accounts for both subjection and autonomy; imaginatively integrating poststructuralist and communicative theories; and, furthering important new interpretations of Butler, Foucault ...

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