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Evidential Christianity. As the new century approached, Samuel Miller, a Presbyterian minister in New York City,... 9 Unitarian Virtue. By incorporating ...

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In Theology in America: Christian Thought from the Age of the Puritans to the Civil War, he argues that "one important feature of Christian religious life in early America was an extensive

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N Y A J A B O U R
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From The Age Of The Puritans To The Civil War. By E. Brooks Holifield. (New Haven, CT: Yale University Press, 2003. Pp. ix, 617. Cloth, \$37.50.)

This is a book of breathtaking ambition. E. Brooks Holifield analyzes the sermons, polemical treatises, academic journal essays, and tomes of systematic theology ...

Theology in America: Christian Thought from the Age of the ...

BOOK REVIEW of E. Brooks

Holifield, Theology in America:

Christian Thought from the Age of the Puritans to the Civil War, Yale University Press, 2003. This book is in the Evangel Library, and this review is by Larry D. Paarmann.

When I read America's God: From Jonathan Edwards to Abraham

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Lincoln, Oxford University Press,
2002, by Mark Noll (see the
review in the July/August 2007
issue, Volume 19, No. 7/8, of
Evangelicals) I thought it was the
definitive statement on theology
in America ...

E. Brooks Holifield, Theology in
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Of The Puritans To The Civil War
challenging the brain to think
bigger and faster can be
undergone by some ways.

Experiencing, listening to the new
experience, adventuring,
studying, training, and more
practical happenings may
encourage you to improve. But
here, if you reach not have

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Thought From The Age Of The ...
Liberal Christianity, also known as
liberal theology, is a movement
that seeks to interpret and reform
Christian teaching by taking into
consideration modern knowledge,
science and ethics. It also
emphasizes the authority of
individual reason and experience.

Liberal Christianity - Wikipedia
As American Christianity
develops, the leading theologians
of the church must contend with
challenges raised by modern
rationalist thought. From the
philosophical footwork of John
Locke and Thomas Reid to the
limitations of Baconian reasoning
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Evidential "natural" theology did not supplant scripture, but "pointed toward and confirmed [biblical] truths above the capacity of reason to discover" (5). In this line of thinking, which was variously adopted by almost all American Protestants, the miracles and prophecies of the Bible were employed as evidence in the rational case for Christian faith.

"Theology in America: Christian
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"This masterpiece of theological history shows that twin concerns for practical virtue and evidentiary truth dominated Christian thought in America for two and a half centuries.

Professor Holifield supports his argument at every point with meticulous research and lucid prose. His well-balanced, well-paced narrative leaves no stone carelessly placed.

Theology in America | Yale
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theological traditions schools of
thought and thinkers E ...

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Theology in America: Christian thought from the age of the Puritans to the Civil War. [E Brooks Holifield] -- This volume is a comprehensive survey of early American Christian theology which encompasses scores of American theological traditions, schools of thought, and thinkers.

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Theology in America : Christian thought from the age of the Puritans to the Civil War. [E Brooks Holifield] -- "The book argues that one important strand of Christian thought was a sustained effort to demonstrate the reasonableness of Christianity while also viewing theology as a "practical" enterprise ...

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A magisterial work of American theological history--authoritative, insightful, and unparalleled in scope This book, the most comprehensive survey of early American Christian theology ever written, encompasses scores of American theological traditions, schools of thought, and thinkers. E. Brooks Holifield examines mainstream Protestant and Catholic traditions as well as those of more marginal groups. He looks closely at the intricacies of American theology from 1636 to 1865 and considers the social and institutional settings for religious thought during this period. The book explores a range

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of themes including the strand of Christian thought that sought to demonstrate the reasonableness of Christianity, the place of American theology within the larger European setting, the social location of theology in early America, and the special importance of the Calvinist traditions in the development of American theology. Broad in scope and deep in its insights, this magisterial book acquaints us with the full chorus of voices that contributed to theological conversation in America's early years.

Christian Thought in America: A Brief History is a short, accessible overview of the history of Christian thought in America,

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from the Puritans and other colonials to the beginning of the twenty-first century. Moving chronologically, each chapter addresses a historical segment, focusing on key movements and figures and tracing general trends and developments. The book conveys a sense of the liveliness and creativity of the ongoing theological debates. Each chapter concludes with a short bibliography of recent scholarship for further reading.

First published in 1989, *Christian Thought Revisited* offers an overview of three basic models of theology in Western Christianity. The purpose of this categorization is to help students understand the validity and application of all

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Three models in the study of theology today. Gonzalez has updated the discussion on each model to include contemporary concerns.

Professor Holifield locates the southern theologians in their broader American setting and in the context of European debates about reason, revelation, science, and moral philosophy. He thus explores a wide range of topics that clarify the history of southern--and American--religion: the presuppositions of liberalism and the logic of conservatism; the influence of Scottish Common-Sense Philosophers, British theologians, and German Biblical critics; the foundations and functions of southern social

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ethics; the didactic uses of ritual; and the continuing effort of nineteenth-century theologians to demonstrate the reasonableness of both the Christian religion and the whole natural order.

Freshly updated for this second edition with considerable new material, this authoritative introduction to the history of Christian theology covers its development from the beginnings of the Patristic period just decades after Jesus's ministry, through to contemporary theological trends. A substantially updated new edition of this popular textbook exploring the entire history of Christian thought, written by the bestselling author and

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Internationally renowned theologian Features additional coverage of orthodox theology, the Holy Spirit, and medieval mysticism, alongside new sections on liberation, feminist, and Latino theologies, and on the global spread of Christianity Accessibly structured into four sections covering the Patristic period, the Middle Ages and Renaissance, the reformation and post-reformation eras, and the modern period spanning 1750 to the present day, addressing the key issues and people in each Includes case studies and primary readings at the end of each section, alongside comprehensive glossaries of key theologians, developments, and terminology Supported by additional resources

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Available on publication at
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The secular world may have thought it was done with theology, but theology was not done with it. Recent decades have seen a resurgence of religion on the social and political scene, which have driven thinkers across many disciplines to grapple with the Christian theological inheritance of the modern world. Adam Kotsko provides a unique guide to this fraught terrain. The title essay establishes a fresh and unexpected redefinition of theology and its complex and often polemical relationship with its sister discipline of philosophy. Subsequent essays build on this

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framework from three different perspectives. In the first part, Kotsko demonstrates the continued vibrancy of Christian theology as a creative and constructive pursuit outside the walls of the church, showing that theological concepts can underwrite a powerful critique of the modern world. The second approaches Christian theology from the perspective of a range of contemporary philosophers, showing how philosophical thought is drawn to theology even despite itself. The concluding section is devoted to the unexpected theological roots of the modern world-system, making a case that the interplay of state and economy and the structure of modern racial oppression both

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build on theological patterns of thought. Kotsko's book ultimately shows that theology is not a scholarly game or an edifying spiritual discipline, but a world-shaping force of great power. Lives are at stake when we do theology—and if we don't do it, someone else will.

"As the Christian movement nears the end of its second millennium, it faces a crisis that could not have been anticipated at the close of the first thousand years—or, indeed, by most of our own great-grandparents. ... "Since the most conspicuous dimensions of the waning of Christendom have to do with material decline (the decline in church membership and active

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attendance of Sunday services, the decline in financial and physical prosperity, the decline of influence in high places), such analyses as there are usually belabor the obvious: something drastic is happening to the churches! ... "Throughout most of its long history, Christianity has not required of its adherents that they should think the faith. The historical accident of its political and cultural establishment 15 centuries ago... ensured that a thinking faith would be purely optional for members of the church. ... "But thought-less faith, which has always been a contradiction in terms, is today a stage on the road to the extinction, not only of Christianity itself, but of whatever the

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architects of our civilization
meant by 'Humanity.' Only a
thinking faith can survive. Only a
thinking faith can help the world
survive! " □—From the Preface

Religious life in early America is often equated with the fire-and-brimstone Puritanism best embodied by the theology of Cotton Mather. Yet, by the nineteenth century, American theology had shifted dramatically away from the severe European traditions directly descended from the Protestant Reformation, of which Puritanism was in the United States the most influential. In its place arose a singularly American set of beliefs. In America's God, Mark Noll has written a biography of this new

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American ethos. In the 125 years preceding the outbreak of the Civil War, theology played an extraordinarily important role in American public and private life. Its evolution had a profound impact on America's self-definition. The changes taking place in American theology during this period were marked by heightened spiritual inwardness, a new confidence in individual reason, and an attentiveness to the economic and market realities of Western life. Vividly set in the social and political events of the age, America's God is replete with the figures who made up the early American intellectual landscape, from theologians such as Jonathan Edwards, Nathaniel W. Taylor, William Ellery

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From the Age of the Puritans to the Civil War

Channing and Charles Hodge and religiously inspired writers such as Harriet Beecher Stowe and Catherine Stowe to dominant political leaders of the day like Washington, Jefferson, and Lincoln. The contributions of these thinkers combined with the religious revival of the 1740s, colonial warfare with France, the consuming struggle for independence, and the rise of evangelical Protestantism to form a common intellectual coinage based on a rising republicanism and commonsense principles. As this Christian republicanism affirmed itself, it imbued in dedicated Christians a conviction that the Bible supported their beliefs over those of all others. Tragically, this sense of religious

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From The Age Of The Puritans To The Civil War purpose set the stage for the Civil War, as the conviction of Christians both North and South that God was on their side served to deepen a schism that would soon rend the young nation asunder. Mark Noll has given us the definitive history of Christian theology in America from the time of Jonathan Edwards to the presidency of Abraham Lincoln. It is a story of a flexible and creative theological energy that over time forged a guiding national ideology the legacies of which remain with us to this day.

A survey of Christian writings about children covers 2,000 years of history and literature and features a wide variety of theologians commenting on the

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This important reference work presents critical, analytical, and interpretive essays on more than ninety figures who have been particularly important in shaping and influencing the development of Christian theology in America. The work is organized into four major sections: The Colonial Period (1607-1789); The National Period (1789-1865); The Post Civil War Period (1865-1918); and The Modern Period (1918-1970). Each section has a separate introduction by the editors tracing major theological developments in that historical period. A substantial concluding article by Martin Marty traces theological developments, trends and

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movements in American theology since 1965. Each essay includes: (1) basic biographical data regarding the life, career, and major writings of the figure (2) an analysis of the key theological issues and/or concepts to which the figure responded (3) a critical discussion of the major theological themes developed in the course of the figure's career (4) an assessment of the immediate influence of the figure's thought and its significance for subsequent theological developments. Brief bibliographies at the end of each essay point readers to the most important and useful primary and secondary literature for each figure. "Makers of Christian Theology is a welcome and long-

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needed addition to reference and textbook possibilities for courses on Religion in North America. . . .

It is dramatically more inclusive and even-handed in its selection of figures for an historical orientation to theological developments in North American Christianity than any previous attempt. . . . Both the design of the book and the content of the individual essays reflect the fruit of the best current work on Christian theology in America. I recommend it highly!" --Randy L. Maddox, Professor of Religion and Philosophy

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